

**CONTRACT PERIOD THROUGH FEBRUARY 28, 2005**

TO: All Departments

FROM: Department of Materials Management

SUBJECT: Contract for **SEXUAL PREDATOR MENTAL HEALTH PSYCHOLOGICAL  
EVALUATOR-MCSO**

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **February 20, 2002**.

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.

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Wes Baysinger, Director  
Materials Management

SF/mm  
Attach

Copy to: Clerk of the Board  
Stephen Krausnick, MCSO Finance Procurement  
Monica Mendoza, Materials Management

SPECIFICATIONS FOR INVITATION FOR ROQ FOR: **SEXUAL PREDATOR MENTAL HEALTH  
PSYCHOLOGICAL EVALUATOR-MCSO**

1.0 **INTENT:**

The intent of this solicitation is to identify contractors of record to provide psychologist services for mental health evaluations of incarcerated individuals. The required evaluations are of identified male and female adult inmates and juveniles who have been remanded as adults, to assess whether or not they have a mental disorder as defined in Arizona Revised Statute (A.R.S.) §36-3701. The resultant contract will be awarded for a three (3) year period, with options for renewal. This is a requirements contract. Maricopa County reserves the right to add additional contractors to this contract, as required.

2.0 **SCOPE OF WORK/TASKS & QUALIFICATIONS :**

2.1 **SERVICE TASKS:**

Conduct record reviews, clinical interviews and administer selected psychological assessment instruments, and issue written reports **using one of the two following parameters (consent to participate/do not consent to participate) as defined below:**

2.1.1 **Inmates who do consent to participate in the evaluation process**

2.1.1.1 Conduct a review of the inmate's criminal history and convictions, mental health records and jail and prison activities. Within fifteen (15) days of referral being received, provide a written report of the inmate's condition. Exceptional circumstances may exist, as stipulated by the Sheriff's Office, requiring the Contractor to complete the evaluations and written reports in less than fifteen (15) days. Report(s) will be written according to specifications determined by the Sheriff's Office. Report(s) shall include an opinion, within professional ethics and standards of practice, as to whether or not, to a reasonable degree of psychiatric, psychological or professional certainty, the inmate has a mental disorder as defined in A.R.S. §36-3701 and as a result of the mental disorder, the inmate is likely to engage in a sexually violent offense.

2.1.1.2 Conduct clinical interviews with inmates. This will require the contractor to travel to any of the following Maricopa County Detention Facilities:

Durango Jail  
3225 W. Gibson Lane  
Phoenix, AZ 85009

Estrella Jail  
2939 W. Durango Street  
Phoenix, AZ 85009

Madison Street Jail  
225 W. Madison  
Phoenix, AZ 85003

Towers Jail  
3127 W. Durango Street  
Phoenix, AZ 85009

Avondale Jail  
920 E. Van Buren  
Avondale, AZ 85323

Tent Facility  
2939 W. Durango  
Phoenix, AZ 85009

Mesa Jail  
1840 S. Lewis Drive  
Mesa AZ 85210

2.1.1.3 Psychological testing or screening. Typical examples include Minnesota Multiphasic Personality Inventory I (MMPI-II), Multiphasic Sex Inventory II

(MSI-II), Millon Clinical Multiaxial Inventory III (MCMI-III) based on specific characteristics of the inmate.

2.1.1.4 With prior Sheriff's Office approval, administer and interpret additional test instruments.

2.1.2 **Inmates who do not consent to participate in the evaluation process**

2.1.2.1 Conduct a review of the inmate's criminal history and convictions, mental health records and jail and prison activities. Within fifteen (15) days of referral being received, provide a written report of the inmate's condition. Exceptional circumstances may exist, as stipulated by the Sheriff's Office, requiring the Contractor to complete the evaluations and written reports in less than fifteen (15) days. The report will be written according to specifications determined by the Sheriff's Office. The report shall include an opinion, within professional ethics and standards of practice, as to whether or not, to a reasonable degree of psychiatric, psychological or professional certainty, the inmate has a mental disorder as defined in A.R.S. §36-3701 and as a result of the mental disorder, the inmate is likely to engage in a sexually violent offense.

2.1.3 Conduct pre-trial briefings with County Attorney and Sheriff's Office staff.

2.1.4. Expert testimony in court, if required. Prior to court testimony the contractor is not precluded from being interviewed by the defense. Expenses incurred by the contract for such interviews shall not be reimbursed by the Sheriff's Office.

2.1.5. Consult with County Attorney and Sheriff's Office staff as required.

2.2 CONTRACT FEE/COMPENSATION RATE

2.2.1 Fixed flat fee(s) for evaluations as defined herein, are as stated below:

Record review. **\$300.00/each**  
**(inmates who do not consent to participate)**

Personal interviews, evaluations and record review. **\$800.00/each**  
**(inmates who do consent to participate)**

2.2.2 The following services are to be **provided free of charge:**

**Consultation with County Attorney and Sheriff's Office personnel.**

**Pretrial consultations with either the County Attorney or Defense Counsel personnel.**

**Court testimony.**

2.2.3 No mileage allowance shall be provided or allowed.

2.2.4 Requests for fee/rate increases shall be submitted to the Maricopa County Sheriff's Office. No request shall be incorporated without approval of Maricopa County Materials Management. Requests for fee increases shall be considered only for incorporation at the anniversary date or contract renewal date of the contract. In no case will the contract fee rate increase exceed the current Consumer Price Index (CPI). **Fee/rate increases are at the discretion of the County and are not guaranteed.**

2.3 SPECIAL PRIVACY REQUIREMENTS

- 2.3.1 The completed evaluation reports shall be normally picked up/retrieved by Sheriff's Office personnel (SVPCC) at the contractor's business location. If Sheriff's Office personnel are unable to pick up the report the contractor will be instructed to mail by registered or express mail the report to :

Maricopa County Sheriff's Office  
Commander - Sexually Violent Persons Civil Commitment Division  
225 West Madison  
Phoenix, AZ 85003

2.4 MINIMUM PROFESSIONAL QUALIFICATIONS

- 2.4.1 Evaluator providers shall have a combination of education, training and experience in the evaluation of sexual deviants. To qualify to provide sex offender evaluation applicants must minimally meet **all** of the following criteria:
- 2.4.1.1 Education. The evaluator shall possess an advanced degree (Ph.D. or higher) in one of the behavior sciences, including but not limited to, psychology, sociology, human sexuality, social work, criminology, counseling or psychiatry from an educational institution accredited through a recognized association such as the North Central Association.
- 2.4.1.2 Licensure. While there is no certification specifically for sex offender treatment and evaluation in the State of Arizona, psychologists shall be licensed by the Arizona State Board of Psychologist Examiners.
- 2.4.1.3 Experience. The evaluator must have demonstrated competency in providing a minimum of 2,000 hours of clinical service within the past five years, specifically in the areas of evaluation of sex offenders, at least half of which shall have been face to face therapy/interviews with clients who have perpetrated sexual abuse.
- 2.4.1.4 Competency Areas. The evaluator shall have completed training courses and/or gained significant experience in a majority of the following areas as they pertain to the evaluation of sex offenders: Counseling and Psychotherapy, Personality Theory and Disorders, Etiology of Sexual Deviance, Psychological Measurements and Human Sexuality.
- 2.4.1.5 Evaluators who have contact with inmates and/or records under the supervision or jurisdiction of the MCSO pursuant to this contract must submit to a security clearance and background check by MCSO. The background check may include a criminal records check. Background check will be carried out by MCSO at the County's expense. Security clearance process also includes a no cost security class. The jail entry badges will be created at this time also. The decision of the MCSO as to the eligibility of the employee for contact with inmates or records as stated above is final and is not appealable. Pursuant to state law, the information derived from the background check cannot be divulged to the evaluator or any other unauthorized party.

2.5 METHOD OF PAYMENT

- 2.5.1 Contractor shall submit a statement or invoice for services performed, broken down by facility, by the 15th of each month.

- 2.5.2 Subject to the availability of funds, County will, within thirty working days from the date of receipt of the documents enumerated herein, process and remit to the Contractor, a warrant for payment. Should County make a disallowance in the claim, in whole or in part, the contractor may dispute the disallowance.
- 2.5.3 The Contractor understands and agrees that County will not honor any claim for payment submitted six months after date of service. The Contractor understands and agrees that County will not process any claim for payment for services rendered prior to the Expiration Date submitted 60 days after the Expiration Date without the approval of the Administrator.
- 2.6 **SPECIAL REQUIREMENTS FOR WORKING ON JAIL PREMISES**
  - 2.6.1 When the contractor is required to travel to various jail sites where the inmate(s) is incarcerated to interview or administer evaluations and psychological testing, the contractor shall coordinate these visits with the SVPCC staff in order for jail staff to assure that the inmate is available and present for the evaluation.
  - 2.6.2 Contractor shall comply with all necessary rules and regulations of Maricopa County Jails relative to the provision of contracted services with detention facilities. Any allegations of non-compliance with Maricopa County Jail rules, policy, and/or procedure, or other misconduct shall be subject to investigation. Every person entering the jail premises is subject to search in accordance with state law.
  - 2.6.3 Contractor shall be provided a copy of applicable state laws and County policy pertinent to the rules of contraband and illegal activity by the Sheriff's Sexually Violent Persons Civil Commitment Commander.
  - 2.6.4 The Sheriff's Sexually Violent Persons Civil Commander shall keep the Contractor fully informed of County policies, procedures, and activities that have bearing on the Contractor fulfilling assigned obligations under this Agreement, including all security requirements relative to the provisions of contracted services within a jail.
  - 2.6.5 The County shall coordinate all administrative processes regarding security clearance for the Contractor, to provide access to the designated County Jail.
- 2.7 **WHAT TO SUBMIT AS A RESPONSE TO THIS ROQ – MANDATORY –**
  - 2.7.1 **PLEASE SUBMIT FIVE (5) COPIES OF THE FOLLOWING TO THE ADDRESS LISTED IN SECTION 3.5.**
    - 2.7.1.1 **ATTACHMENT A**
    - 2.7.1.2 **ATTACHMENT B**
    - 2.7.1.3 **ATTACHMENT C**
    - 2.7.1.4 **ATTACHMENT D**
    - 2.7.1.5 **LETTER OF INTEREST**
    - 2.7.1.6 **RESUME OR CV WITH DETAILED INFORMATION ON EXPERIENCE AND EDUCATION**
    - 2.7.1.7 **CREDENTIALS (COPIES OF LICENSES, DIPLOMAS, CERTIFICATIONS, ETC.)**

**3.0 SPECIAL TERMS & CONDITIONS:**

**3.1 MULTIPLE VENDOR AWARD:**

Maricopa County reserves the right to award this contract to more than one contractor at the County's discretion.

**3.2 CONTRACT LENGTH:**

This REVIEW OF QUALIFICATIONS is for awarding a firm, fixed price purchasing contract to cover a **three (3) year period**.

**3.3 OPTION TO EXTEND:**

The County may, at their option and with the approval of the Contractor, extend the period of this Contract up to a maximum of two (2) one (1) year options. The Contractor shall be notified in writing by the Materials Management Department of the County's intention to extend the contract period at least thirty (30) calendar days prior to the expiration of the original contract period.

**3.4 INDEMNIFICATION**

**3.4.1 INDEMNIFICATION FOR PROFESSIONAL LIABILITY**

To the fullest extent permitted by law, the **CONTRACTOR** shall indemnify, and hold harmless the **COUNTY**, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including but not limited to attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the **CONTRACTOR'S** negligent acts, errors, omissions or mistakes relating to professional services in the performance of this Contract. **CONTRACTOR'S** duty to indemnify and hold harmless the **COUNTY**, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, or injury to, impairment, or destruction of property, including loss of use resulting therefrom, caused by any negligent acts, errors, omissions or mistakes, related to professional services in the performance of this Contract including any person for whose negligent acts, errors, omissions or mistakes, the **CONTRACTOR** may be legally liable.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

**For all other hazards, liabilities, and exposures:**

To the fullest extent permitted by law, the **CONTRACTOR** shall defend, indemnify and hold harmless the **COUNTY**, its agents, representatives, officers, directors, officials and employees from and against all claims, damages, losses and expenses (including but not limited to attorney fees, court costs, expert witness fees, and the cost of appellate proceedings), relating to, arising out of or resulting from the **CONTRACTOR'S** work or services. **CONTRACTOR'S** duty to defend, indemnify and hold harmless the **COUNTY**, its agents, representatives, officers, directors, officials and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, injury to, impairment or destruction of property including loss of use resulting therefrom, caused in whole or in part by any act or omission of the **CONTRACTOR**, anyone **CONTRACTOR** directly or indirectly employs or anyone for whose acts **CONTRACTOR** may be liable.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

**Abrogation of Arizona Revised Statutes Section 34-226:**

In the event that A.R.S. § 34-226 shall be repealed or held unconstitutional or otherwise invalid by a court of competent jurisdiction, then this duty of indemnification shall extend to all claims, damages, losses and expenses, including but not limited to attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted therefrom, caused in whole or in part by any negligent acts, errors, or omissions relating to professional work or services in the performance of this Contract by the **CONTRACTOR**, or anyone directly employed by the **CONTRACTOR** or anyone for whose acts **CONTRACTOR** may be liable regardless of whether it is caused by any party indemnified hereunder, including the **COUNTY**.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

The scope of this indemnification does not extend to the sole negligence of the **COUNTY**.

3.5 INQUIRIES:

All inquiries concerning information contained herein shall be addressed to:

MARICOPA COUNTY  
DEPARTMENT OF MATERIALS MANAGEMENT  
ATTN: CONTRACT ADMINISTRATION  
320 WEST LINCOLN  
PHOENIX AZ 85003

Questions shall be addressed to:

STAN FISHER, SENIOR PROCUREMENT OFFICER - 602-506-3274 FAX 602-258-1573  
EMAIL: [sfisher@mail.maricopa.gov](mailto:sfisher@mail.maricopa.gov)

**NOTE: All inquiries must be submitted in writing via fax or email. No oral communication is binding on Maricopa County.**

4.0 **CONTRACT TERMS AND CONDITIONS:**

4.1 LANGUAGE FOR REQUIREMENTS CONTRACTS:

Contractors signify their understanding and agreement by signing this document, that the Contract resulting from this ROQ will be a requirements contract. However, this Contract does not guarantee that any purchases will be made.

It only indicates that if purchases are made for the services contained in this Contract, that they will be purchased from the Contractor awarded that item. Orders will only be placed when a need is identified by a Using Agency or Department and proper authorization and documentation have been approved.

**4.2 ESCALATION:**

Any requests for price adjustments must be submitted thirty (30) days prior to the Contract renewal date. Justification for the requested adjustment in cost of labor and/or materials must be accompanied by appropriate documentation. Escalation shall not exceed the increase in the U.S. Department of Labor (Bureau of Labor Statistics) Consumer Price Index for Urban Consumers. Increases shall be approved in writing by the Materials Management Department prior to any adjusted invoicing submitted for payment.

**4.3 UNCONDITIONAL TERMINATION FOR CONVENIENCE:**

Maricopa County may terminate the resultant Contract for convenience by providing sixty (60) calendar days advance notice to the Contractor.

**4.4 TERMINATION FOR DEFAULT:**

If the Contractor fails to meet deadlines, or fails to provide the agreed upon service/material altogether, a termination for default will be issued. The termination for default will be issued only after it is deemed by the County, that the Contractor has failed to remedy the problem after being forewarned.

**4.5 TERMINATION BY THE COUNTY:**

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the County may terminate this Contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work or otherwise be guilty of, a substantial violation of any provision of this Contract, then the County may terminate this Contract. Prior to termination of this Contract, the County shall give the Contractor fifteen (15) calendar days written notice. Upon receipt of such termination notice, the Contractor shall be allowed fifteen (15) calendar days to cure such deficiencies.

**4.6 APPROPRIATION CONTINGENCY:**

The Contractor recognized that any agreement entered into shall commence upon the day first provided and continued in full force and effect until termination in accordance with its provisions. The Contractor and the County herein recognized that the continuation of any contract after the close of any given fiscal year of the County which fiscal years end on June 30 of each year, shall be subject to the approval of the budget of the County providing for or covering such contract item as an expenditure therein. The County does not represent that said budget item will be actually adopted, said determination being the determination of the County Board of Supervisors at the time of the adoption of the budget.

**4.7 ORGANIZATION - EMPLOYMENT DISCLAIMER:**

The Contract is not intended to constitute, create, give rise to or otherwise recognize a joint venture contract or relationship, partnership or formal business organization of any kind, and the rights and obligations of the parties shall be only those expressly set forth in the Contract.

The parties agree that no persons supplied by the Contractor(s) in the performance of obligations under the contract are considered to be County employees, and that no rights of County civil service, retirement or personnel rules accrue to such persons. The Contractor(s) shall have total responsibility for all salaries, wages, bonuses, retirement withholdings, workmen's compensation, other employee benefits and all taxes and premiums appurtenant thereto concerning such persons, and shall save and hold the County harmless with respect thereto.



**4.8 STATUTORY RIGHT OF CANCELLATION FOR CONFLICT OF INTEREST:**

Notice is given that pursuant to A.R.S. § 38-511 the County may cancel this Contract without penalty or further obligation within three years after execution of the contract, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County is at any time while the Contract or any extension of the Contract is in effect, an employee or agent of any other party to the contract in any capacity or CONTRACTOR to any other party of the Contract with respect to the subject matter of the Contract. Additionally, pursuant to A.R.S. § 38-511 the County may recoup any fee or commission paid or due to any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County from any other party to the contract arising as the result of the contract.

**4.9 OFFSET FOR DAMAGES:**

In addition to all other remedies at Law or Equity, the County may offset from any money due to the Contractor any amounts Contractor owes to the County for damages resulting from breach or deficiencies in performance under this contract.

**4.10 ADDITIONS/DELETIONS OF SERVICE:**

The County reserves the right to add and/or delete services to this Contract. Should a service requirement be deleted, payment to the Contractor will be reduced proportionally, to the amount of service reduced in accordance with the ROQ price. Should additional services be required from this Contract, prices for such additions will be negotiated between the Contractor and the County.

**4.11 SUBCONTRACTING:**

The Contractor may not assign this Contract or Subcontract to another party for performance of the terms and conditions hereof without the written consent of the County. All correspondence authorizing subcontracting must reference the ROQ Serial Number and identify the job project.

The Subcontractor's rate for the job shall not exceed that of the Prime Contractor's rate, as ROQ in the pricing section, unless the Prime Contractor is willing to absorb any higher rates. The Subcontractor's invoice shall be invoiced directly to the Prime Contractor, who in turn shall pass-through the costs to the County, without mark-up. A copy of the Subcontractor's invoice must accompany the Prime Contractor's invoice.

**4.12 AMENDMENTS:**

All amendments to this Contract must be in writing and signed by both parties.

**4.13 CONFORMATION WITH THE LAW:**

This service shall be accomplished in conformity with the laws, ordinances, rules, regulations and zoning restrictions of the United States of America, the State of Arizona, County of Maricopa, and the City of Phoenix.

**4.14 CONTRACT COMPLIANCE MONITORING:**

The Materials Management Department and the using Agency(ies) shall monitor the Contractors compliance with, and performance under, the terms and conditions of the Contract. The Contractor shall make available for inspection and/or copying by the County all records and accounts relating to the work performed or the services provided in this Contract.

**4.15 RETENTION OF RECORDS:**

The Contractor agrees to retain all financial books, records, and other documents relevant to this Contract for five (5) years after final payment or until after the resolution of any audit questions which could be more than five (5) years, whichever is longer. The Department, Federal or State auditors and any other persons duly authorized by the Department shall have full access to, and the right to examine, copy and make use of any and all said materials.

**4.16 ADEQUACY OF RECORDS:**

If the Contractor's books, records and other documents relevant to this Contract are not sufficient to support and document that allowable services were provided. The Contractor shall reimburse Maricopa County for the services not so adequately supported and documented.

**4.17 AUDIT DISALLOWANCES:**

If at any time it is determined by the Department that a cost for which payment has been made is a disallowed cost, the Department shall notify the Contractor in writing of the disallowance and the required course of action, which shall be at the option of the Department either to adjust any future claim submitted by the Contractor by the amount of the disallowance or to require repayment of the disallowed amount by the Contractor forthwith issuing a check payable to Maricopa County.

**4.18 P.O. CANCELLATION LANGUAGE:**

The Department of Materials Management reserves the right to cancel Purchase Orders within a reasonable period of time after issuance. Should a Purchase Order be canceled, the County agrees to reimburse the Contractor but only for actual and documentable costs incurred by the Contractor due to and after issuance of the Purchase Order. The County will not reimburse the Contractor for any costs incurred after receipt of County notice of cancellation, or for lost profits, shipment of product prior to issuance of Purchase Order, etc.

Contractors agree to accept verbal notification of cancellation from the Department of Materials Management with written notification to follow. By submitting a ROQ in response to this REVIEW OF QUALIFICATIONS, the Contractor specifically acknowledges to be bound by this cancellation policy.

**4.19 VALIDITY:**

The invalidity, in whole or in part, of any provision of this Contract shall not void or affect the validity of any other provision of this Contract.

**4.20 CONTRACTOR RESPONSIBILITY:**

The Contractor will be responsible for any damages whatsoever to County property as applicable when such property is the responsibility or in the custody of the Contractor, his employees or Subcontractors.

**4.21 DELIVERY:**

It shall be the Contractor responsibility to meet the County's delivery requirements, as called for in the Technical Specifications. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.

**4.22 RIGHTS IN DATA:**

The County shall have the use of data and reports resulting from this Contract without additional cost or other restriction except as may be established by law or applicable regulation. Each party shall supply to the other party, upon request, any available information that is relevant to this Contract and to the performance hereunder.

**4.23 SECURITY AND PRIVACY:**

The Contractor agrees that none of its officers or employees shall use or reveal any research or statistical information furnished by any person and identifiable to any specific private person for any purpose other than the purpose for which it was obtained. Copies of such information shall not, without the consent of the person furnishing such information, be admitted as evidence or used for any purpose in any action, suit, or other judicial or administrative proceedings, unless ordered by a court of competent jurisdiction. The County shall be notified immediately upon receipt of any such order of court, pertaining to production of such information.

The Contractor shall incorporate the foregoing provisions of this paragraph in all of its authorized subcontracts.

**BRUCE KUSHNER PHD, 301 E. BETHANY HOME RD #C-290, PHOENIX, AZ 85012**

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: ☒ YES ☐ NO

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: ☒ YES ☐ NO

**PRICING SHEET P080404/B064231**

<b><u>TASK/ITEM DESCRIPTION</u></b>	<b><u>TASK UNIT PRICE</u></b>
<b>1. RECORD REVIEW (inmates who do not consent to participate)</b>	<b>\$300.00 /EACH</b>
<b>2. PERSONNEL INTERVIEWS, EVALUATIONS AND RECORD REVIEW (inmates who do consent to participate)</b>	<b>\$800.00 /EACH</b>

Contractor signature indicates agreement with the pre-determined hourly rate referenced above.

Bruce Kushner  
Signature

11/13/2001  
Date

Terms:	NET 30
Federal Tax ID Number	14-2401402
Vendor Number:	142401402
Telephone Number:	602/997-6622
Fax Number:	602/241-6622
E-Mail Address (REP)	<u>bkushpsych@cs.com</u>
Contact Person	Bruce Kushner/Jina Peterson
Contract Period:	To cover the period ending <b>February 28, 2005.</b>

TERRY SCRITCHLOW PHD, PO BOX 10366, SEDONA, AZ 86339

~~WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL:   X   YES        NO~~

~~OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: \_\_\_\_YES \_\_X\_\_ NO~~

~~PRICING SHEET P080404/B064231~~

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~~Contractor signature indicates agreement with the pre-determined hourly rate referenced above.~~

Terry Scritchlow	11/07/2001
Signature	Date

Terms: \_\_\_\_\_ NET 30

Federal Tax ID Number 34-7402267

Vendor Number: 347402267

Telephone Number: 928/282-1357

Fax Number: 928/284-0513

E-Mail Address (REP) scritch@sedona.net

Contact Person \_\_\_\_\_ Terry Scritchlow

Contract Period: \_\_\_\_\_ To cover the period ending February 28, 2005.

*Termination is effective May 29, 2002.*

DR LEO MUNOZ, TEMPE FAMILY GUIDANCE CENTER, 6825 W HARRISON, CHANDLER, AZ 85226

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: ☒ YES ☐ NO

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: ☒ YES ☐ NO

PRICING SHEET P080404/B064231

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Contractor signature indicates agreement with the pre-determined hourly rate referenced above.

LEO MUNOZ  
Signature

11/12/2001  
Date

Terms: NET 30

Federal Tax ID Number 86-0476978

Vendor Number: 860476978

Telephone Number: 480/968-2629

Fax Number: 480/968-2646

E-Mail Address (REP) [psychdoc5615@cs.com](mailto:psychdoc5615@cs.com)

Contact Person Dr Munoz

Contract Period: To cover the period ending February 28, 2005.

*Award effective 06/01/2002.*